

**SENATE CALENDAR**

Seventy-First General Assembly  
**STATE OF COLORADO**  
First Regular Session

Friday, January 13, 2017  
3rd Legislative Day  
Hour of convening 8:00 A.M.

The Senate will be closed:  
  
Martin Luther King Jr. Day  
  
January 16, 2017

**ALL LEGISLATOR TRAINING**  
**8:25 - 10:35 a.m.      271**

**STATE OF THE JUDICIARY**  
**11:00 a.m.      House Chamber**

**Tuesday, January 17, 2017**

**CONSIDERATION OF RESOLUTIONS**

[SJR17-002](#)      by Senator(s) **Baumgardner and Merrifield**; also Representative(s) Singer and Thurlow--  
Concerning the Colorado general assembly's support for the continued research, development, and  
application of biochar from our forests.  
(Laid Over from January 11, 2017.)

**Friday, January 13, 2017**

**SENATE COMMITTEE MEETINGS**  
**Friday, January 13, 2017**

**JOINT TECHNOLOGY COMMITTEE**  
**1:30 PM      SCR 352**

Election of New Chair and Vice Chair and Adoption of Rules  
Governor's Office of State Planning and Budgeting Prioritized Budget Requests  
Supplemental Request, Department of Agriculture  
Supplemental Request, Community College of Denver  
Supplemental Request and FY 2017-18 Budget Request, Departement of Corrections  
Supplemental Request, Department of Public Health and Environment  
Supplemental Request and FY 2017-18 Budget Requests, Department of Human Services

**SENATE COMMITTEE MEETINGS**  
**Tuesday, January 17, 2017**

**JOINT SENATE AND HOUSE JUDICIARY COMMITTEE**  
**Upon Adjournment Room 271**

Briefing by the Joint Budget Committee pursuant to Joint Rule 25  
 Presentation by the Office of Legislative Legal Services and fiscal notes staff  
 Presentation by Alternate Defense Counsel pursuant to the SMART Government Act and Joint Rule 25

**JOINT BUDGET COMMITTEE**  
**2:00 PM JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

2:00 - 5:00 Consideration of Potential Legislation & Consideration of Supplemental Requests for the Departments of Local Affairs, and Public Health & Environment  
 5:00 - 5:20 Meeting with the Home Care Association of Colorado, Discover Goodwill, Pediatric Services of America (PSA), and Professional Pediatric Home Care, Regarding Home Health and Home & Community Based Services (HCBS)  
 5:20 - 5:40 Meet With Representatives Of The Rocky Mountain Crisis Partners (RMCP) Regarding The Critical And Comprehensive Work The Hotline Is Doing And To Discuss The Funding Challenges (And Implications) It Is Facing Due To Increased Demand From Coloradans  
 5:40 - 6:00 Meet with Representative of Arc of Colorado Regarding an Update of the Inclusive Higher Education Pilot Program Established with SB16-196  
 PLEASE NOTE: Supplementals may not be presented in the order shown. Supplementals not presented today may be considered tomorrow

Wednesday, January 18, 2017

**SENATE COMMITTEE MEETINGS**  
**Wednesday, January 18, 2017**

**JOINT FINANCE COMMITTEE**  
**Upon Adjournment LSB-A**

Joint Rule 25 Meeting with JBC  
 Joint Rule 25 Meeting with OSPB

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**Upon Adjournment SCR 354**

Sunset Hearing Speech-language Pathology Practice Act  
 Sunset Hearing Naturopathic Doctors Act

**JOINT EDUCATION COMMITTEE**  
**Upon Adjournment of Joint Finance 271**

Presentation by Colorado Department of Education on accountability

**JOINT SENATE AND HOUSE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**1:30 PM LSB-A**

Joint Rule 25 Presentation by the Joint Budget Committee  
 Introduction to Fiscal Analysts and Bill Drafters  
 Report on Electronic Benefit Transfers by Department of Revenue and Department of Human Services

**JOINT BUDGET COMMITTEE**  
**Upon Adjournment of Joint State, Veterans, & Military Affairs**  
**JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Supplemental Requests for the Departments of Law, and Revenue  
 PLEASE NOTE: Supplementals may not be presented in the order shown. Supplementals not presented today may be considered tomorrow

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM SCR 352**

[SB17-015](#) by Senator(s) **Aguilar**; also Representative(s) Pabon--Unlawful Marijuana Advertising

**SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE**  
**2:00 PM SCR 354**

[SB17-044](#) by Senator(s) **Kerr**; also Representative(s) Arndt--Reporting Rqmnts By DORA to GA

[SB17-025](#) by Senator(s) **Holbert and Baumgardner**; also Representative(s) Singer--Marijuana Education Materials Resource Bank

**Thursday, January 19, 2017**

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**SENATE COMMITTEE MEETINGS**  
**Thursday, January 19, 2017**

**CAPITAL DEVELOPMENT COMMITTEE**  
**7:30 AM SCR 352**

Governor's Office of Information Technology  
Grand Junction Regional Center Update

**JOINT TRANSPORTATION COMMITTEE**  
**Upon Adjournment Room 271**

Presentation from Joint Budget Committee (Joint Rule 25)  
Presentation on Fiscal Notes  
Presentation on Bill Drafting

**JOINT BUDGET COMMITTEE**  
**Upon Adjournment of Joint Transportation**  
**JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Supplemental Requests for the Judicial Branch, and the Departments of Human Services (Executive Director's Office/Child Welfare/Early Childhood), Natural Resources (Executive Director's Office/ Division of Parks & Wildlife/ Water Conservation Board/ Water Resources Division), and Regulatory Agencies, & Consideration of Figure Setting Recommendations for Compensation Common Policies, and Community Provider Rate Common Policies

**SELECT COMMITTEE ON ENERGY AND THE ENVIRONMENT**  
**Upon Adjournment SCR 352**

**JOINT COMMITTEE ON LEGAL SERVICES**  
**12:00 PM HCR 0112**

Election of Chair and Vice-chair  
Reappointment or appointment of two nonlegislative attorney members to the Statutory Revision Committee  
Sponsorship of the Revisor's Bill  
Executive session pursuant to section 24-6-402 (3)(a)(II), C.R.S.

**JOINT BUDGET COMMITTEE**  
**1:30 PM JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Continuation of Supplemental and Figure Setting Recommendations as Needed  
PLEASE NOTE: Supplementals and Figure Setting may not be presented in the order shown  
Supplementals and Figure Setting not presented today may be considered tomorrow

**JOINT HEALTH AND HUMAN SERVICES COMMITTEE**  
**1:30 PM      Room 271**

- Presentation - Child Protection Ombudsman Office
- Presentation on Fiscal Notes
- Presentation - Colorado Health Institute
- Presentation - Rose Community Foundation
- Presentation - Colorado Rural Health Center
- Presentation - Strategic Action Planning Group on Aging

**Friday, January 20, 2017**

**SENATE COMMITTEE MEETINGS**  
**Friday, January 20, 2017**

**JOINT TECHNOLOGY COMMITTEE**  
**1:30 PM      SCR 352**

- FY 2017-18 IT Capital Budget Requests

**Monday, January 23, 2017**

**SENATE COMMITTEE MEETINGS**  
**Monday, January 23, 2017**

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM      SCR 352**

- [SB17-031](#)      by Senator(s) **Tate**; also Representative(s) Arndt--Reporting Reqmnts By Dept Of Corrections To GA
- [SB17-019](#)      by Senator(s) **Martinez Humenik**; also Representative(s) Singer--Medication Mental Illness In Justice Systems
- [SB17-048](#)      by Senator(s) **Cooke**; also Representative(s) (None)--Require Arrests Of ISP Escapees From DOC

**Tuesday, January 24, 2017**

**SENATE COMMITTEE MEETINGS**  
**Tuesday, January 24, 2017**

**JOINT COMMITTEE LEGISLATIVE AUDIT**  
**7:00 AM      LSB-B**

**JOINT BUSINESS AFFAIRS & LABOR COMMITTEE**  
**Upon Adjournment   Room 271**

- JBC Briefing
- Fiscal Notes and OLLS staff overview

**SENATE FINANCE COMMITTEE**  
**2:00 PM      SCR 357**

- [SB17-020](#)      by Senator(s) **Cooke**; also Representative(s) Melton and Ginal--FPPA Statewide Plan Election Approval Standard
- [SB17-013](#)      by Senator(s) **Jones**; also Representative(s) Danielson and Van Winkle--FPPA Multi-employer Deferred Compensation Plan Doc

**SENATE COMMITTEE MEETINGS**  
**Wednesday, January 25, 2017**

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**Upon Adjournment SCR 354**

[SB17-016](#) by Senator(s) **Neville T. and Jahn**; also Representative(s) Nordberg--County Choice Child Protection Teams

[SB17-033](#) by Senator(s) **Aguilar**; also Representative(s) Lawrence--Delegate Dispensing Over-the-counter Medications

**JOINT SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE AND  
HOUSE AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES COMMITTEE**  
**Upon Adjournment Room 271**

Briefing by JBC concerning the FY 2017-18 budget requests for the Department of Agriculture and Department of Natural Resources

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM SCR 352**

[SB17-008](#) by Senator(s) **Hill**; also Representative(s) Lebsock--Legalize Gravity Knives And Switchblades

[SB17-021](#) by Senator(s) **Martinez Humenik**; also Representative(s) Singer--Assistance To Released Mentally Ill Offenders

[SB17-024](#) by Senator(s) **Fields**; also Representative(s) Young--Clarify Intellectual & Dev Disab Hearsay Exception

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**Thursday, January 26, 2017**

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**SENATE COMMITTEE MEETINGS**  
**Thursday, January 26, 2017**

**JOINT SENATE AND HOUSE LOCAL GOVERNMENT COMMITTEE**  
**Upon Adjournment Room 271**

Joint Rule 25 Briefing by Joint Budget Committee on Department of Local Affairs FY 2017-18 budget request  
Introductions and Legislative Agendas for Associations of Local Governments

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**1:30 PM SCR 354**

[SB17-028](#) by Senator(s) **Gardner**; also Representative(s) Nordberg--Healthy Families And Military Preparedness Act

[SB17-004](#) by Senator(s) **Tate**; also Representative(s) Wist--Access To Providers For Medicaid Recipients

[SB17-011](#) by Senator(s) **Lambert**; also Representative(s) Lawrence--Study Transp Access For People With Disabilities

**SENATE COMMITTEE MEETINGS**  
**Friday, January 27, 2017**

**COLORADO COMMISSION ON UNIFORM STATE LAWS COMMITTEE**  
**1:00 PM      HCR 0112**

Consideration of 2017 Legislative Agenda

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Individuals with disabilities needing auxiliary aids may request assistance by contacting  
Ms. Debbie Grunlien at Legislative Council, Room 029 Capitol. Call 303-866-3521.  
The TDD number is 303-866-3472.

I certify that the above calendar was posted on  
Thursday, January 12, 2017, at 4:00 p.m.

Morgan Speer



Senate Calendar Clerk